

ARTS, PARKS, HEALTH, EDUCATION, and NEIGHBORHOODS COMMITTEE REPORT relative to a grant award from the California Department of Education, under the 2019-20 Summer Food Service Program (SFSP).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. APPROVE the Department of Recreation and Parks (RAP) submission of the SFSP grant application to the California Department of Education for RAP's summer lunch program in the approximate amount of \$236,000.
2. AUTHORIZE General Manager, RAP to accept and receive the SFSP grant award in the amount of \$236,000.

Fiscal Impact Statement: The RAP reports that the projected expenses for RAP's SFSP for 2020 will be approximately \$273,000 and the anticipated reimbursement is \$236,000.00. As a result, the difference of \$37,000 will create a fiscal impact to RAP's General Fund.

Community Impact Statement: None submitted.

Summary: At its meeting on May 11, 2021, the Arts, Parks, Health, Education, and Neighborhoods Committee considered the August 11, 2020 RAP report relative to a grant award from the California Department of Education, under the 2019-20 SFSP. The report attached to file includes some background on the matter. After an opportunity for public comment was held, the Committee moved to approve the recommendations reflected above. This matter is now forwarded to the City Council for its consideration.

Respectfully Submitted,

ARTS, PARKS, HEALTH, EDUCATION, AND NEIGHBORHOODS COMMITTEE

<u>MEMBER</u>	<u>VOTE</u>
LEE:	YES
BONIN:	YES
RIDLEY-THOMAS:	YES

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**-NOT OFFICIAL UNTIL COUNCIL ACTS-**